

**HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

**Friday, 26th March, 2010**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### HEALTH OVERVIEW AND SCRUTINY COMMITTEE

**Friday, 26th March, 2010, at 10.00 am**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Paul Wickenden**  
Telephone: **01622 694486**

*Tea/Coffee will be available from 9:45 am*

#### **Membership**

- Conservative (10): Mr G A Horne MBE (Chairman), Mr B R Cope (Vice-Chairman), Mr G Cooke, Mr K A Ferrin, MBE, Mr J A Kite, Mr R L H Long, TD, Mr C P Smith, Mr R Tolputt, Mrs J Whittle and Mr A Willicombe
- Labour (1): Mrs E Green
- Liberal Democrat (1): Mr D S Daley
- District/Borough Representatives (4): Cllr Ms A Blackmore, Cllr M Lyons, Cllr Mrs J Perkins and Mrs M Peters

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- | Item  | Timings |
|---|---------|
| 1. Substitutes  |         |
| 2. Declarations of Interests by Members in items on the Agenda for this meeting.  |         |
| 3. Minutes of the meetings held on 5 February and 19 February 2010 (Pages 1 - 18) |         |
| 4. Dentistry (Pages 19 - 54)  |         |
| 5. Forward Work Programme (Pages 55 - 62)   |         |
| 6. Update on Referral to the Secretary of State for Health (Pages 63 - 72)        |         |
| 7. Date of next programmed meeting – Friday 14 May 2010 at 10.00am                |         |

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**18 March 2010**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*